

LUTHERAN BOOK OF WORSHIP: Daily Prayer

LENT Matins

Lutheran Book of Worship pages 131-141

A very simplified form of Matins (Morning Prayer), suitable for family or small group devotions, is indicated with a small circle.


Stand

○ 
□ O Lord, open my lips, □ and my mouth shall de - clare your praise.

○ 
□ Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it;


as it was in the be - gin - ning, is now, and will be for - ev - er. A - men

The alleluia is omitted during Lent.

○ 
□ Al - le - lu - ia. Al - le - lu - ia.

INVITATORY AND PSALMODY


□ The Lord is near to those who call on him. □ Oh, come, let us wor - ship him.


□ Oh, come, let us sing to the Lord; let us shout for joy to the rock of our sal -


va - tion. □ Let us come be - fore his pres - ence with thanks - giv - ing

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and raise a loud shout to him with psalms. **II** For the Lord is a great God



and a great king above all gods. **I** In his hand are the caverns of the earth;



the heights of the hills are also his. **II** The sea is his, for he made it;



and his hands have molded the dry land. **I** Oh, come, let us bow



down and bend the knee, and kneel before the Lord, our maker. **II** For he



is our God, and we are the people of his pasture and the sheep of his hand.



III Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A-men



I The Lord is near to those who call on him. **III** Oh, come, let us wor-ship him.

Sit

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◦ ADDITIONAL PSALMS

A second psalm is sung or said. Additional psalms and an Old Testament canticle may be sung or said also. Silence for meditation follows each psalm.

Stand

HYMN

A hymn is sung.

Sit

◦ SCRIPTURE READING

One or two Scripture lessons are read. Usually those readings are an Old Testament Reading and an Epistle Reading. Silence for meditation follows each reading .

L In many and various ways God spoke to his people of old by the prophets.

C **But now in these last days he has spoken to us by his Son**

Stand

◦ GOSPEL CANTICLE



☒ Bless - ed be the Lord, the God of Is - ra - el; he has
come to his peo-ple and set them free. He has raised up for us a

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might-y Sav - ior, born of the house of his ser-vant Da - vid.



Through his ho - ly proph - ets he prom - ised of old that he would



save us from our en - e - mies, from the hands of all who hate us.



He prom - ised to show mer - cy to our fa - thers and to re -



mem - ber his ho - ly cov - e - nant. This was the oath he swore to our



fa - ther A - bra - ham: to set us free from the hands of our



en - e - mies, free to wor - ship him with - out fear,



ho - ly and righ - teous in his sight all the days of our life.



☐ You, my child, shall be called the proph - et of the Most High,

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for you will go be - fore the Lord to pre - pare his way,



to give his peo - ple knowl - edge of sal - va - tion by the for - give - ness



of their sins. In the ten - der com - pas - sion of our God,



the dawn from on high shall break up - on us,



to shine on those who dwell in dark - ness and the shad - ow of death,



and to guide our feet in - to the way of peace.



☩ Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men

OR

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Blessed Be the Lord

Benedictus



Blessed be the Lord, the | God of Israel;*
he has come to his people and | set them free.
He has raised up for us a | mighty Savior,*
born of the house of his | servant David.

Through his holy prophets he promised of old
that he would save us | from our enemies,*
from the hands of | all who hate us.
He promised to show mercy | to our fathers*
and to remember his | holy covenant.

This was the oath he swore to our | father Abraham:*
to set us free from the hands | of our enemies,
free to worship him | without fear,*
holy and righteous in his sight all the days | of our life.

You, my child, shall be called the prophet | of the Most High,*
for you will go before the Lord to pre- | pare his way,
to give his people knowledge | of salvation*
by the forgiveness | of their sins.

In the tender compassion | of our God,*
the dawn from on high shall | break upon us,
to shine on those who dwell in darkness and the shad- | ow of death,*
and to guide our feet into the | way of peace.

Glory to the Father, and | to the Son,*
and to the | Holy Spirit;
as it was in the begin- | ning, is now,*
and will be forev- | er. Amen

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Stand

PRAYER OF THE DAY

The prayer of day may be said and is found in the front part of the Lutheran Book of Worship on pages 13-36. For example, if one is using the service on Wednesday evening, the prayer of the day is the one said the previous Sunday.

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Other prayers may be included here. In the front of the Lutheran Book of Worship, on pages 42-53, there are prayers, intercessions, and thanksgivings that can be used. The prayers conclude with the following prayer:

- L O Lord, almighty and everlasting God, you have brought us in safety to this new day; preserve us with your mighty power, that we may not fall into sin, nor be overcome in adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord.

C **Amen**

- L Lord, remember us in your kingdom, and teach us to pray:

- LORD'S PRAYER

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**



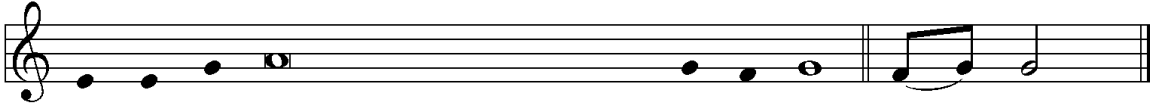
☒ Let us bless the Lord. ☒ Thanks be to God.

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◦BENEDICTION



☐ The Lord al-mighty bless us,
and direct our days and our deeds in his peace.

☑ A - men

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