

LUTHERAN BOOK OF WORSHIP: Daily Prayer

ADVENT Matins

Lutheran Book of Worship pages 131-141; LBW 2; Responsive Prayer 2 page 165

A very simplified form of Matins (Morning Prayer), suitable for family or small group devotions, is indicated with a small circle.


Stand

○ 
□ O Lord, open my lips, ☩ and my mouth shall de - clare your praise.


○ 
☩ Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it;


as it was in the be - gin - ning, is now, and will be for - ev - er. A - men

The alleluia is omitted during Lent.

○ 
☩ Al - le - lu - ia. Al - le - lu - ia.

INVITATORY AND PSALMODY


□ Give glory to the com - ing King. ☩ Oh, come, let us wor - ship him.


☩ Oh, come, let us sing to the Lord; let us shout for joy to the rock of our sal -


va - tion. □ Let us come be - fore his pres - ence with thanks - giv - ing

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and raise a loud shout to him with psalms. **¶** For the Lord is a great God



and a great king above all gods. **¶** In his hand are the caverns of the earth;



the heights of the hills are also his. **¶** The sea is his, for he made it;



and his hands have molded the dry land. **¶** Oh, come, let us bow



down and bend the knee, and kneel before the Lord, our maker. **¶** For he



is our God, and we are the people of his pasture and the sheep of his hand.



¶ Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A-men



¶ Give glory to the com-ing King. **¶** Oh, come, let us wor-ship him.

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Sit

◦ ADDITIONAL PSALMS

A second psalm is sung or said. Additional psalms and an Old Testament canticle may be sung or said also. Silence for meditation follows each psalm.

Stand

HYMN

A hymn is sung.

Sit

◦ SCRIPTURE READING

One or two Scripture lessons are read. Usually those readings are an Old Testament Reading and an Epistle Reading. Silence for meditation follows each reading .

L In many and various ways God spoke to his people of old by the prophets.

C **But now in these last days he has spoken to us by his Son**

Stand

◦ GOSPEL CANTICLE



Bless - ed be the Lord, the God of Is - ra - el; he has
come to his peo- ple and set them free. He has raised up for us a

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might-y Sav - ior, born of the house of his ser-vant Da - vid.



Through his ho - ly proph - ets he prom - ised of old that he would



save us from our en - e - mies, from the hands of all who hate us.



He prom-ised to show mer-cy to our fa - thers and to re -



mem-ber his ho - ly cov - e - nant. This was the oath he swore to our



fa - ther A - bra - ham: to set us free from the hands of our



en - e - mies, free to wor - ship him with - out fear,



ho - ly and righ - teous in his sight all the days of our life.



☐ You, my child, shall be called the proph - et of the Most High,

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for you will go be - fore the Lord to pre - pare his way,



to give his peo - ple knowl - edge of sal - va - tion by the for - give - ness



of their sins. In the ten - der com - pas - sion of our God,



the dawn from on high shall break up - on us,



to shine on those who dwell in dark - ness and the shad - ow of death,



and to guide our feet in - to the way of peace.



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men

OR

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Blessed Be the Lord

Benedictus



Blessed be the Lord, the | God of Israel;*
he has come to his people and | set them free.
He has raised up for us a | mighty Savior,*
born of the house of his | servant David.

Through his holy prophets he promised of old
that he would save us | from our enemies,*
from the hands of | all who hate us.
He promised to show mercy | to our fathers*
and to remember his | holy covenant.

This was the oath he swore to our | father Abraham:*
to set us free from the hands | of our enemies,
free to worship him | without fear,*
holy and righteous in his sight all the days | of our life.

You, my child, shall be called the prophet | of the Most High,*
for you will go before the Lord to pre- | pare his way,
to give his people knowledge | of salvation*
by the forgiveness | of their sins.

In the tender compassion | of our God,*
the dawn from on high shall | break upon us,
to shine on those who dwell in darkness and the shad- | ow of death,*
and to guide our feet into the | way of peace.

Glory to the Father, and | to the Son,*
and to the | Holy Spirit;
as it was in the begin- | ning, is now,*
and will be forev- | er. Amen

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Kneel or stand

The SUFFERAGES are said.

L Show us your mercy, O Lord,
C and grant us your salvation.

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L Clothe your ministers with righteousness.

C Let your people sing with joy.

L Give peace, O Lord, in all the world;

C for only in you can we live in safety.

L Lord, keep this nation under your care,

C and guide us in the way of justice and truth.

L Let your way be known upon earth;

C your saving health among all nations.

L Let not the needy, O Lord, be forgotten,

C nor the hope of the poor be taken away.

L Create in us clean hearts, O God,

C and sustain us with your Holy Spirit.

L Lord, hear my prayer;

C and let my cry come before you.

PRAYER OF THE DAY

The prayer of day may be said and is found in the front part of the Lutheran Book of Worship on pages 13-36. For example, if one is using the service on Wednesday evening, the prayer of the day is the one said the previous Sunday.

Other prayers may be included here. In the front of the Lutheran Book of Worship, on pages 42-53, there are prayers, intercessions, and thanksgivings that can be used. The prayers conclude with the following prayer:

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- L O Lord, almighty and everlasting God, you have brought us in safety to this new day; preserve us with your mighty power, that we may not fall into sin, nor be overcome in adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord.

C **Amen**

- L Lord, remember us in your kingdom, and teach us to pray:

- LORD'S PRAYER

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

